**5th Grade Book Reports**

**Description**:

5th Grade Book Reports are required homework assignments which will count towards each student’s ELA grade. It is important for students to read outside of school hours throughout the year. Book reports give students an opportunity to apply reading skills and strategies to a book of their choice. It also encourages them to share information from their books with others, which often times creates more excitement about reading.

**Expectations**:

* Book reports will be due towards the end of each month (see due dates below) beginning in September.
* In the months of November and January, students will be given a specific genre (biography and information). For the other months, students may choose their own genre (within fiction). In all cases, students will choose a book they want to read. THE READING LEVEL of each book must correlate to each student’s current reading level.
* The book must be approved by each student’s reading teacher by the due dates listed below.
* Students need to follow the project criteria (specific to each month).
* Each month, students should develop a plan for reading the book and completing the project, so everything is done over a period of time (not all done at the last minute).
* The projects should be done neatly and completely.

**5th GRADE BOOK REPORT DUE DATES**

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| **Month** | **Due Date** | **Genre** | **Project** | **Link to Rubric** |
| September | Mon. Sept. 30  **Book must be approved by**  **Aug. 29** | Student Choice | Cereal Box | This will be sent by the book approval date. |
| October | Oct. 31  **Book must be approved by**  **Oct. 4** | Student Choice | Novel Brochure | This will be sent by the book approval date. |
| November | Nov. 26  **Book must be approved by**  **Oct. 31** | Biography | Watercolor  (BIO) | This will be sent by the book approval date. |
| January | Jan. 31  **Book must be approved by**  **Dec. 19** | Informational | In a Bag; Brown Paper Bag | This will be sent by the book approval date. |
| March | March 30  **Book must be approved by**  **Feb. 28** | Student Choice | PowerPoint Presentation | This will be sent by the book approval date. |
| May | May 15  **Book must be approved by**  **April 24** | Student Choice | Lap Book (File Folder) | This will be sent by the book approval date. |